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7590 04/07/2004

Westman Champlin & Kelly
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(Signature)

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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/049,746	05/01/2002	Andrew Simon Clegg	E22.12-0004	6006

TITLE OF INVENTION: ASSESSING A PARAMETER OF CELLS IN THE BATTERIES OF UNINTERRUPTABLE POWER SUPPLIES

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1330	\$0	\$1330	07/07/2004

EXAMINER	ART UNIT	CLASS-SUBCLASS
TOATLEY, GREGORY J	2836	324-426000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).	2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.
3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)	1 Westman, CChamplin & Kelly, P.A. 2 _____ 3 _____

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Elliott Industries Limited

London, United Kingdom

Please check the appropriate assignee category or categories (will not be printed on the patent): individual corporation or other private group entity government

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Issue Fee
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 Advance Order - # of Copies 3

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Payment by credit card. Form PTO-2038 is attached.

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05/25/2004 JADD02 00000022 10049746

01 FC:1501
02 FC:8001

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TRANSMIT THIS FORM WITH FEE(S)



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

First Named
Inventor : Andrew Simon Clegg

Confirmation No: 6006

Appln. No.: 10/049,746

Allowed:

Filed : May 1, 2002

April 7, 2004

For : ASSESSING A PARAMETER OF
CELLS IN THE BATTERIES OF
UNINTERRUPTABLE POWER
SUPPLIES

Group Art Unit: 2836

Docket No.: E22.12-0004

Examiner:

Gregory J. Toatley

CERTIFICATE OF MAILING

Mail Stop Issue Fee

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Submitted herewith is PTO Form 2038 in the amount of \$1339.00 as payment of the Issue Fee in the above-identified application and Advanced Order for 3 soft copies of the issued patent, along with the Issue Fee Transmittal.

In the event the attached charge form is unacceptable, or the form is omitted, or if there are any additional fees associated with this application, please charge the required fee or credit any overpayment to Deposit Account No. 23-1123.

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Respectfully submitted,

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